The Wednesday Word, August 30, 2017: Our Saviour Attacked!

Don't you just hate it when our Saviour is attacked?

Recently my friends from the International English Church in Seoul, S. Korea were sent a troubling Facebook Message penned by a gentleman named Michael Schermer. It read,

"Jesus died for our sins but he was only dead for three days. So what did He sacrifice? His weekend. Jesus gave up his weekend for our sins."

I could not help but reply. Here's what I wrote:

"Good gracious! Mr. Schemer seems painfully ignorant of the remarkable Christ event and its ramifications. He thinks that a few short hours on the cross constitute our Saviour's sacrifice. What has he been smoking?

Does He not know that the entire incarnation was a sacrifice?

For God to leave his throne and become a member of the race He'd created was a sacrifice.

To empty Himself of the vestiges of Glory was a sacrifice.

To be born to a teenage Virgin with a controversial story (in the eyes of many) was a sacrifice.

To be a refugee in Egypt was a sacrifice.

To be spat upon was a sacrifice.

For the darling of heaven to be scorned and rejected was a sacrifice.

To be called demon possessed was a sacrifice.

To make Himself of no reputation was a sacrifice.

His entire 33 years was a sacrifice in which He demonstrated both to man and God what man should be.

Then he went to the cross to sacrifice Himself as a perfect ransom, sin offering, and wrath offering.

Everything he did for His people was a perfect sacrifice. Now, as P. T. Forsyth said, "Christianity is not the sacrifice that we make; it is the sacrifice that we trust."

One can only pray that Mr. Schemer's eyes will be opened to see the Glory of Christ and the magnitude of His sacrifice on behalf of His people.

As believers, we need to learn to say something when Jesus is attacked.

Some years ago E.V. Hill said, "There once was a Baptist deacon who was a very excellent deacon except for one matter... When annoyed, he was much given to the use of oaths and expletives. So, the Pastor, wanting to talk to the Deacon about this character flaw decided to take the gentleman fishing.

They'd been out in the water for 6 hours and had caught nothing. But all was not lost for the pastor had been able to gain assurances that the deacon would actively seek to amend the wicked ways of his wayward tongue.

Suddenly, the Pastor's line had a bite. It was a big one! In fact, the two stalwart fishermen could see that this hooked fish was one of the largest either man had ever seen. Carefully, the pastor

reeled the great fish towards the waiting net, but just as they were about to land it, the line snapped, and the inordinate fish got away.

The two men just sat still in dismayed silence, staring at each other. Eventually, the Deacon said, "Pastor, I thank you for your wise counsel earlier today, but in times like these, something needs to be said."

Yes indeed, something needs to be said."

In times like these when people ridicule and attack our Saviour, something needs to be said." In times like these, when Islam says that Christ is one of many prophets and not God manifest in the flesh, something needs to be said."

In times like these, when Mormons say that God created Jesus through a relationship with one of His celestial wives, something needs to be said."

In times like these, when Jehovah Witness teach that Jesus was and is merely an angel who is just one of many "gods," something needs to be said."

In times like these when so called ministers of the gospel are silent on the murder of children in the womb, something needs to be said."

In times like these when famous preachers deny the doctrine of Penal Substitution calling it 'cosmic child abuse,' instead, something needs to be said.

And that's the Gospel Truth!